



CITY COUNCIL  
ATLANTA, GEORGIA

*CUC*  
*11/30/04*

*[Signature]*  
Water Utility Manager  
Bureau of Drinking Water  
*9/21/04*

*[Signature]*  
Commissioner, Department of  
Watershed Management  
*9-21-04*

A RESOLUTION BY THE  
CITY UTILITIES COMMITTEE

Date

*9/21/04*  
**04-*r*-2239**

VARIOUS COUNCIL DISTRICT

A RESOLUTION APPROVING ADJUSTMENTS ON WATER-SEWER SERVICE ACCOUNTS, AS  
FILED IN THE DEPARTMENT OF WATERSHED MANAGEMENT

**SECTION 1: Approving Adjustments on Water-Sewer Accounts for Underground Leaks**

| I<br>T<br>E<br>M        | Account  |                      |                   | Water    | Sewer    | Total     |
|-------------------------|----------|----------------------|-------------------|----------|----------|-----------|
|                         | Number   | Address              | Name              | Credit   | Credit   | Credit    |
| <u>UNDERGROUND LEAK</u> |          |                      |                   |          |          |           |
| 1.                      | 55050074 | 395 SAWTELL AVE SE   | RICHMOND OAKS #40 | 2,726.80 | 7,719.84 | 10,446.64 |
| 2.                      | 55094287 | 2400-A CAMPBELLTON   | THE HERITAGE APTS | 3,500.30 | 8,091.87 | 11,592.17 |
| 3.                      | 55101974 | 4045 DOSTER ST SW    | SANDRA WILLIS     | 2,357.85 | 4,244.13 | 6,601.98  |
| 4.                      | 55103295 | 7035 GLENRIDGE DR NE | FAIRFAX HOMEOWNER | 1,896.00 | 3,365.40 | 5,261.40  |
| 5.                      | 55118716 | 12 KELSO AT PEYTON   | E. ASHMORE-DAVIS  | 1,949.90 | 4,507.71 | 6,457.61  |

**SECTION 2: BE IT RESOLVED THAT ALL RESOLUTIONS CONFLICT HERE WITH  
BE, AND THE SAME ARE HEREBY REPEALED.**

A true copy,

*Shanda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

Jan 03, 2005  
Jan 10, 2005

RCS# 6370  
1/03/05  
2:00 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 2-15

ADOPT

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 6  
EXCUSED: 0  
ABSENT 0

|           |              |            |             |
|-----------|--------------|------------|-------------|
| Y Smith   | NV Archibong | Y Moore    | NV Mitchell |
| Y Starnes | Y Fauver     | NV Martin  | Y Norwood   |
| Y Young   | Y Shook      | Y Maddox   | NV Willis   |
| Y Winslow | Y Muller     | NV Sheperd | NV Borders  |

CONSENT I

04-*2-2239*

(Do Not Write Above This Line)

A RESOLUTION  
BY THE CITY UTILITIES COMMITTEE

A RESOLUTION APPROVING ADJUST-  
MENTS ON WATER-SEWER SERVICE  
ACCOUNTS, AS FILED IN THE  
DEPARTMENT OF WATERSHED MGT.:

UNDERGROUND LEAKS:

1. RICHMOND OAKS #40,  
395 SAWTELL AVENUE, SE
2. THE HERITAGE APTS.,  
2400-A CAMPBELLTON ROAD, SW
3. SANDRA WILLIS, 4045 DOSTER  
STREET, SW
4. FAIRFAX HOMEOWNER  
7035 GLENDRIUGE DRIVE, NE
5. E. ASHMORE-DAVIS, 12 KELSO  
AT PEYTON

ADOPTED BY

JAN 03 2005

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

*Committee*  
*1/3/05*

*Date*  
*1/3/05*

*Chair*  
*H. Davis*

Action:  
Fav, Adv, Held (see rev. side)  
Other:

*Members*  
*[Signature]*

*Refer To*  
*[Signature]*

Committee

Date

Chair

Action:  
Fav, Adv, Held (see rev. side)  
Other:

*Members*

*Refer To*

Committee

Date

Chair

Action:  
Fav, Adv, Held (see rev. side)  
Other:

*Members*

Committee

Date

Chair

Action:  
Fav, Adv, Held (see rev. side)  
Other:

*Members*

COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JAN 03 2005

CERTIFIED  
JAN 03 2005

*Ruth Douglas*  
MUNICIPAL CLERK

MAYOR'S ACTION

*APPROVED*  
*Shirley Frank*  
JAN 10 2005

MAYOR